## H.O'Neill & Co.

An Important Three Days Sale of White and Colored Wash Fabrics.

Monday, Tuesday and Wednesday, thousands of yards

At the Lowest Prices This Season.

SCOTCH ZEPHYRS-27 inches wide-Plaids, stripes and checks—light and dark grounds—

15,000 PRINTED BATISTES — Mercerized corded stripes, in white grounds with colored printing and black polka dots—very desirable for shirt waist Suits—value 15c. per yard, at

WHITE INDIA LINEN-Per piece of 12 yards Value \$1.50, at \$1.00. Value \$2.00, at \$1.50.

WHITE FIGURED MADRAS-Value 50c. per yard; special 28c

Also Special Lots of PRINTED BATISTES, SNOWFLAKE MADRAS, SILK CHAMBRAYS, corded and plain MOUSSELINES, ORGANDIES, PERCALES and GINGHAMS—all offered

At Material Price Concessions.

#### New Importations of the Latest Styles of The Best English Mohairs.

The Prices Throughout Are Extremely Reasonable.

English Mohair pinhead suitings; per yard .....\$1.25 English Mohair Sicilian Tweed; per yard .....\$1.25

Fancy Nub English Sicilian Suitings; per yard .....\$1.35 56-inch English Pongee Sicilian; per yard ..... \$1.85

56-inch Sicilian Mannish Suitings (very stylish for street or tailor made travelling suits); per yard, \$1.85 54-inch English Pongee Brilliantine (very stylish for loosely made travelling coats); per yard. \$1.25 Plain English Sicilians and Bril-

liantines; per yard, 85c., \$1.00 and \$1.45

46-inch Shepherd Check Mohairs; per yard ..... 75c. and 85c. Also just received a fine assortment of these goods in cream, white and evening shades. (First Floor.)

#### Sixth Avenue, 20th to 21st Street.

State, the league now has branches in many States and maintains an office in New York and a home in Flushing, L. I.

To-day's celebration consisted merely of the regular Sunday morning service, except that Mrs. Booth was present and conducted the service in person. That, to the outsider may not seem to be much

dent beyond a doubt that it was a real celebration. To the person who spent two hours in that roomful of striped suited unfortunates it must have been apparent that in no other way could they have shown their gratitude and sincerity more con-Mrs. Booth's visit to the prison, under

Mrs. Booth's visit to the prison, under ordinary circumstances, has come to be an acknowledged occasion for a sort of warming up among the convicts. In the opinion of one of the keepers, Mrs. Booth's visit is a tonic more immediately potent for good in the management of the disciplinary affairs of the institution than any tonic the prison officials can administer. The men's indifference seems to melt, the keepers say, and the good in them comes to the surface. This morning 700 of the 1,200 prisoners gathered in the prison chapel to greet her. They call her the "Little Mother," and she calls them her "boys." They applauded when she entered. She smiled and told them that she was glad to be with them again. when she entered. She smiled and that that she was glad to be with them again. If any of them doubted at first that she really was glad, they were sorry a moment later when she nodded pleasantly to a few

really was glad, they were sorry a momentator when she nodded pleasantly to a few of her oldest "boys."

You could tell that they were old, as the Sing Sing method of reckoning age goes, by the fact that they were their stripes in groups of two or three. That meant that they were doing their second or third term in the prison. Of course scarcely any, probably none of them, had ever come directly under the care of the society after leaving the prison, but in so far as they

any, probably none of them, had ever come directly under the care of the society after leaving the prison, but in so far as they need encouragement and care more than their less unfortunate fellow-prisoners, to that extent they are regarded more certainly by Mrs. Booth as her "boys."

With Mrs. Booth was Mrs. E. A. McAlpin, wife of Gen. McAlpin of this place, who is closely associated with Mrs. Booth in her prison work. Gen. McAlpin also was in the rear of the hall with six or seven other visitors. Ordinarily Mrs. Booth doesn't allow visitors beyond her immediate friends and co-workers—not even newspaper men—to attend her meetings at Sing Sing; but to-day she broke her rule for the first time.

The chapel in which the anniversary service was held is large, and it was filled. It was entirely without decorations, save a plain white banner which was suspended from the speaker's table, and on which were these words, in red letters:

Prior to Mrs. Booth's appearance—for the men had taken their places before she arrived—the room seemed to be pervaded with the sullen spirit of indifference and blasted hope which always attracts the at-

blasted hope which always attracts the attention of a visitor at prisons. The men talked in whispers, but they did it mostly with no apparent interest. After they had been stirred to applause and had sung, it was different.

"Let us begin by singing 'America,'" said Mrs. Booth, after she had finished telling how glad she was to be in the chapel. The organ, played by a convict and accompanied by a 'cello, also played by one of the prisoners, pealed out, the choir of twenty voices, all convicts, struck the opening note and the whole audience fell in with deep voiced refrain that echoed and reschood from the walls. When they came to the word "liberty," "sweet land of liberty," in the song, Mrs. Booth stopped long enough to explain that there is a liberty besides the mere worldly liberty. There

long enough to explain that there is a liberty besides the mere worldly liberty. There is, she said, a higher liberty than that, the liberty that is attained through the surrender of the life to God.

Mrs. McAlpin spoke. She said that she remembered when, eight years ago, the "Little Mother," at the first meeting in the prison, called on all who would accept the motto and purposes of the society as their mide in the future to stand up, "100 of the

SING SING CONVICTS WEEP.

BOSING CONVICTS WEEP.

EIGHTH ANNIVERSARY OF MRS.
BOOTH'S PRISON LEAGUE.

Her "Boys" Greet the "Little Mother" in the Chapel—She Tells Them a Story—150 Stand Up in Token of Renewal of Their Piedge—Mrs. E.A. McAlpin Speaks
Ossining, N. Y., May 22.—The convicts of the State prison here celebrated this morning the eighth anniversary of the founding by Mrs. Ballington Booth of the Prison League.

The league is a branch organization of the Volunteers of America. Its chief purpose is to furnish prisoners upon their release with a temporary home and to assist them in getting work. It also aims to improve the spiritual and physical well being of men in prison confinement. Starting from the personal efforts of Mrs. Booth in behalf of committed criminals in this State, the league now has branches in many States and maintains an office in New York and a home in Flushing, L. I.

To-day's celebration consisted merely.

Doss arose—the toughest and the hardest boys in the prison," she added. A wave of gruff laughter swept through the room.

Busy arose—the toughest and the hardest boys in the prison," she added. A wave of gruff laughter swept through the room.

Busy arose—the toughest and the hardest boys in the prison, "But," continued Mrs. McAlpin, "one year later, when the same men stood up, not a block mrs. He had been chalked against one of them in their prison records."

Then the men applaued with just as much spirit as they had shown when they laughed a moment before.

Mrs. Booth said that she did not want to make the anniversary celebration the occasion for giving a list of statistics or recounting the resulted at time at they had shown when they laughed a moment before.

Mrs. Booth said that she did not want to make the anniversary celebration consisted the same may amount of preaching would have done. Incidentally it illustrates Mrs. Booth's remarkable tact in this sort of work.

An old, ill dressed woman, she said, was walking on the streets of London one day. A policeman saw her stoop quic

man demanded.
"I thought somebody might step on it and get cut," was her answer

and get cot, was her answer
The falling of a pin could be heard when
Mrs. Booth continued:
"That's what you boys must do when
you leave this place. None of you probably will be able to do great things, but you can pick up the little pieces of glass."

She appealed to them for the sake of

She appealed to them for the sake of their loved ones at home, their wives and their children, their fathers and their mothers to turn to a new life. Those who were willing to confess their sins and repent she asked to stand up.

Nobody arose for a minute. She appealed again; a negro, doing a life sentence, sprang to his feet; then another negro arose and still a third. After that twenty or twenty-five white men got up. Mrs. Booth then called upon all who were willing to renew their pledge to support the society to stand up. Almost 150 men jumped to their feet.

"That will do," said she. "Let us sing 'Nearer, My God, to Thee.' "It was sung with a fervor and volume that almost shook the room.

Mrs. McAlpin said that she could see some of the young men in the audience struggling against the dictates of their lences in refusing to get to their feet consciences in refusing to get to their feet. She appealed to them not to be cowards. Her feelings overcame her, and she wept. A great sob that sounded through the entire room came from a convict with bowed head near the front. He broke down completely and wept like a child. The spirit was infectious. Others began to sob and weep, and handkerchiefs were brought out in every row. There was, however, now and then one in the audience whose cynicism was stamped plainly on his face and who grinned while the others wept.

THE D. A. R. AT CHURCH. Decorate the Graves in Old Trinity and the Statue of Washington.

The annual church service of the New York City Chapter of the Daughters of the American Revolution was held yesterday afternoon in old Trinity. The members, afternoon in old Trinity. The members, marshalled by Mrs. Donald McLean, the regent, and Mrs. M. C. Murray Hyde, the secretary, assembled at the Broadway entrance. Many carried bouquets of Easter lilies and roses. Led by Mrs. McLean and Mrs. Hyde they marched to the pews.

The Rev. J. Nevett Steele, vicar of old Trinity and chaplain of the chapter, delivered the address. Dr. Steele talked about the significance of Whitsunday, spoke of the permanent value of the D. A. R. as a society which makes for pure patriotism and closed with allusions to the deeds of Revolutionary heroes who he in Trinity churchyard.

The time-scarred stones which mark Capt. Benjamin Parke and Commodore James Nicholson, the monument of Alexander Hamilton and the slab over the grave of William, Earl of Stirling, who gave up wealth and home to throw in his lot with weath and nome to throw in his lot with the colonists, were afterward decorated with flowers. No stone marks the grave of the Rev. John Tetard, who was with Washington's army as a chaplain. He is buried under the south wall of the church, but a prayer was said near the spot and flowers left near the church wall.

Then, with the regent the secretary and Then, with the regent, the secretary and Dr. Steele leading, the chapter marched to the Sub-Treasury at Nassau and Wall streets, where the statue of Gen. Washington was decorated.

Probable Methodist Appointments.

Los Angeles, May 22.-It is regarded as certain that the Rev. A. P. Capper of Monrovia, Liberia, will be chosen by the Methodist Conference for Missionary Bishop of Africa and that the Rev. W. F. Oldham of Chicago, and the Rev. J. E. Robinson, editor of the *Indian Witness* of Calcutta, India, will be successful candidates for two places in southern Asia.

### H.O'Neill & Co.

#### A Most Remarkable Purchase of WOMEN'S DRESSES, COATS AND SKIRTS.

(On Sale Monday, May 23, and Continued Tuesday and Wednesday.) At One-third to One-half Their Actual Value.

We have secured from a manufacturer who stands pre-eminent as a producer of American Tailored Outer Garments his entire stock of Women's Suits, Coats and Skirts-about five hundred pieces in all-at such price concessions as enable us to make

THE BEST OFFERING YOU'VE READ IN MANY A DAY. It would seem almost impossible that such excellent garments could be offered for so little, and yet when you critically inspect the collection and note the style, quality and the prices at which the Suits, etc., are marked, you will see that our statement is not exaggerated.

SPECIMEN VALUES IN THIS SPLENDID OFFERING:



VOILE STREET COSTUMES. Regular prices, \$40.00 \$15.00 to \$35.00 to BRILLIANTINE WALKING SUITS, Regular prices, \$30.00 \$12.00 to \$18.00 to \$18.00 Regular prices, \$15.00 to \$19.00 to \$40.00, Sale price... PONGLE COATS,

BRILLIANTINE LONG COATS, Regular prices, \$20.00) \$12.00 to \$18.00 to \$35.00, Sale price. LACE AND NET WAISTS.

Regular prices, \$25.00 \$12.00 to \$20.00 to \$45.00, Sale price..

Regular prices, \$15.00 \\$5.90 to \$11.75 In addition to these very fine grade Street Dresses we place on sale a quantity of

Pedestrienne Suits 

Sixth Avenue, 20th to 21st Street.

#### **CLORIOUS PANORAMA**

In the Colorado canons are stu-pendous walls rising perpendicu-iarly, or gradually sloping back toward greater hills. or, yet again, leaning forward above the chasm, as if threatening to come tumbling down-projecting great rocks that hang suspended over the train as it glides smoothly by—a panorama of wonders and grandeur such as belong only te

The Past Trains to COLORADO

#### UNION PACIFIC

LOW RATES

Be sure your tickets read over this line.

A copy of "The Rockies, Great Salt Lake and fellousione," sent free on application to 287 BROADWAY, NEW YORK CITY R. TENBROECK, G. E. A.

NOT LIKE OLD QUAKER DAYS.

INCREASING WORLDLINESS THE THEME AT FRIENDS MEETING.

Vomen in Pancake Toques and Men in Sill Hats, Quakers With Canes--A Bare Few Keeping the Friends' Traditions Seen at Their 209th Anniversary

Gowned in a fashion that would have astounded their forebears, the Quakers of New York celebrated yesterday the 209th anniversary of their meeting house here Only eleven of the women who attended the afternoon "meeting for worship" a the Quaker Meeting House, Rutherford place, were attired in the mode one usually associates with the sect. The others work pancake toques, picture hats and coquet-tish bonnets, and their dresses displayed all the fashionable shades and characteristic styles of the year.

One man-only one-wore the Quaker dress-a soft round-brimmed hat, straight fold collar and long black coat with clerical neckband. He was Dr. Jacob Williams, and his attire stood out in contrast to the derbies, silk hats and Beau Brummel attire of most offthe men who were escorts of fair, young Quakeresses to the service.

A few of the older Quakers occupied the penches around the rostrum. On this elevation the strongest evidence of Quakerism was seen. There the women occupied one side and the men sat on the other. But in the body of the church no distinction of sex was made.

Long before the service began sight seers filled the old garden and historic meeting rooms. "I greet thee," or "I welcome thee," was extended to every stranger The meeting for worship began at 4:30 o'clock. At that moment a hush fell upon he several hundred people present. Even strangers were awed into silence. In the first twenty minutes no word was spoken. There was no sound in the old meeting house save the distant rattle of the elevated trains and the soft rustling of poplin as several of the older Quakeresses slowly waved

Finally, Quakeress Martha Townsend, one of the few who wore the sombre dress of her ancestresses, rose. She was tall, and one of the few who wore the sombre dress of her ancestresses, rose. She was tall, and the soft gray folds of her dress fell around a girlish form. A gray bonnet framed a head of white hair and the gentle face of an old lady, as she spoke in a tender, musical voice. She told of the decrease in the old spirit of Quakerism and urged all the young to obey the laws of Friendship, from which virtue, their title, came, "Do for others," said the old lady. "It



In the two months or so since we began advertising quarter size collars, many collar makers have pooh poohed the possibility of making collars to measure exactly to a quarter inch size.

But in these two months we've sold thousands of dozens with practically no complaints from our customers.

Yet we were not satisfied,

So we conferred with the manufacturers, and now every quarter size collar on our shelves has been separately measured at the factory after being laundered.

That means that when you buy quarter-size collars for comfort you get it.

25 cents each or two for 25 cents.

ROGERS, PEET & COMPANY. 258 Broadway, opposite City Hall, and 7 and 9 Warren St. and 7 and 9 Warren St.

842 Broadway, cor. 18th,
And 140 to 148 4th Ave.

By mail.

1260 Broadway, cor. 52d.
And 56 West 18d St.

is not a waste to do fer others, but an increase. Be faithful to those little things which affect the lives of the children of men. Develop that closeness with the lives of others that thou mayest serve them. Help to smooth the rough places in the lives of others. Thou wilt find many to comfort thee if thou wilt but comfort others. This is the meaning of Friendship.

"I feel that the Heavenly Father has been very, very good to us. He has brought us and our forefathers through many trials and persecutions to liberty, to homes, to true Christianity. Remembering this, we must not desse our endeavors. We must not drop from the heights for which our fathers sacrificed so much. We must take up the battle, and we who are old and must soon give way to the younger genmust soon give way to the younger generation, must depend on you, the younger, for the propagation of the simple, beautiful truths of Quakerism. We must depend on you and the guidance of the Father to bring back those who have drifted away, and to strengthen those few within the fold."

A long silence followed the words of the Quakeress and then Dr. Williams also spoke of the rapid decrease of the old leaders of the faith.

of the faith.

"They are dying to the right of us and to the left of us, and who is there to take up their work?" he said.

He referred to the worldliness of the young of to-day, and urged the Quakers to give their worldly goods to the poor and take up the work of God and lead simple lives.

rake up the work of God and lead simple leads of lives.

Between long silences the several elders remed a face and still in silence the Quakers went away, the younger generation carrying canes and chatelaines, the older Quakers and Quakersesses, with folded hands, in which were black bound testaments.

The Quakers will have an ice cream party up the river next Saturday. That will end the anniversary celebration.



(Third Floor.)

The Scotch mills make the finest cheviots in the world. We have racked some late arrivals this week that journeyed across the water for this shop alone. We bought them at half value. Your choice of 40 styles suit to order, \$20.

Send for samples, measuring outfit and fashion cards.

# Broadway & 9th St.

Antique Bellows in Carved Oak and Repouse Brass. Fire Sets and Andirons, in Brass, Steel, and Black Iron Spark-guards, Fenders, Coal Scattles, and Vasos. Wood Helders, Hearth Brushes,

EWIS & CONGER 180 and 182 West 484 Street, and 185 West Forty-first St., New York. Between Sixth Avenue and Broadway.

CHURCH CALLED UNCHRISTIAN Criticism of the West Farms Reformed by a Small Rival Snuffed Out.

Unchristian acts, prompted by jealousy

of a prospective rival, and resulting in th crushing out of the life of a young and promising church are charged against one of the oldest religious organizations in The Bronz, the West Farms Reformed Church, at Boston road and East 179th street. The victim is a new congregation in Fairmount. About eighteen months ago a few Reformed Church members organized a Sun-

day school, which held its sessions in a store at Crotons avenue and East 175th atreet. The school soon became too large for its quarters, and some months ago it was proposed that the friends of the Sunday school organize a new congregation and provide a church. A lot was selected and the work of collecting money for the purpose began. The Classis of New York, the ruling body in the denomination, viewed the move-

ment with approval.

The West Farms Church protested against the action to the Classis, contending that the new church would invade its own territory and should not be permitted to organize. There was some talk of amalgamating the two interests, but it came to nothing, and the Classis decided adversely to the claims of the older church.

A building committee went to work to perfect the plans for erecting a church at Prospect avenue and Fairmount place, and asked the trustees of the Church Building Fund to examine the lot with a view to immediate purchase.

The West Farms church bought the lot, and, on finding this out, the building committee referred the whole matter to the

### The Manamaker Stores

Store Closes at 5:30 P. M.:

The Most Comfortable and Practical

#### Summer Suits for Men

Let us make to your measure one of these handsome blue or black Serge Suits, and you will have the coolest and most serviceable suit that can be conceived, for Summer wear,

In the first place, the serges we use are hard-twisted, and have all the wooly warmth squeezed out of them; they are thoroughly shrunk, and the colors are guaranteed absolutely

We make them up, either single or double-breasted, in the handsomest style, and line them in the coolest possible way. Prices, made to your order, \$25, \$30 and \$35 a suit.

Fancy Waistcoats, of imported fabrics, made to order. Second floor, Fourth avenue.

#### Women's Tailor-made LINEN SUITS

The picture suggests the two smart styles in which these cool and handsome Summer Suits are made. The fabrics are linen canvas, linen etamine and Holland linen. The suits have just been made up to our special order, and are first shown this morning. Though the regular price of such suits would be at

least half as much more, we have made such favorable terms that the price is Ten Dollars

a Suit Yet they were made by one of our high-class manufacturers, in the same handsome manner as fine tailormade cloth suits.

The picture shows the two styles. Each has the smart 24-inch jacket. One is made plain, with strapping of the material with piping, or with insets in contrasting colors and buttons. The other has trimming of narrow bands of strapping. All have flare

skirts, with strapping or plaits. Beautifully tailor-finished \$10 a suit.

Other Summer Suits of many sorts-of silk, linen and lawn -ranging in price from \$5 to \$45.

A Stirring Announcement Concerning TenThousand

#### SUMMER SHIRT-WAISTS For Women

This interesting occasion is not presented because some over-burdened manufacturer had to dispose of goods that he could not sell. The larger part of the offering consists of the rand-new Lawn and Madras Summer Waists that the manufacturer would have continued to sell all this month at full prices, if we had not induced him to aid us in providing this stirring feature of store interest, and accept an earlier and seemingly unnecessary loss, to accommodate the store that is by far his largest customer for regular goods during the season.

The Shirt-Waists are handsomer and better made than those you ordinarily find under-price; and they are in the most desirable styles of the present moment. All are crisp, fresh and perfect in every way. There is wide variety in each of the five large groups into which we have divided them.

\$1.50 and \$1.75 Shirt-Waists at \$1 Each

Most of them are made of white lawn, plain, or trimmed with embroidery and lace. Some are made of cheviot and percale, in neat stripes, with plaited fronts. They are waists that have not sold for less than \$1.50 and \$1.75, until today. Now

\$2 to \$2.50 Shirt-Waists at \$1.50 Each Attractive waists, of white and colored madras; others of white lawn, trimmed

\$2.75 to \$3.25 Shirt-Waists at \$2 Each Made of fine white lawn, trimmed with handsome embroidery and lace. Others of fine madras, in neat tailor finish.

Beautiful waists of sheer white lawn, trimmed in a wide variety of exquisite effects, with lace and embroidery.

\$3.50 to \$5 Shirt-Waists at \$2.75 Each

\$6 Shirt-Waists at \$3.75 Each Superb waists of Swiss muslin or fine white lawn, trimmed with beautiful Shown on the Retunda Balcony on Second floor, and on Cross Aisles at both ends of Balcony, on Second floor.

### JOHN WANAMAKER

Classis, which finally recommended that the church extension committee, under whose direction the new work was to be prosecuted, retire from the field in Fairmount. The project was then abandoned.

A large sum had already been collected for the new church. Bowing to the inevitable, the building committee has now sent out a letter returning the subscriptions and cancelling all pledges.

out a letter returning the subscriptions and cancelling all pledges.

"We take this opportunity to cordially thank you for the support so kindly given to us," says the letter, "and can only regret that the unchristian acts of the West Farms church should necessitate the abandonment of so promising and prosperous a church work."

church work."

It is said that the West Farms Church proposes to provide a home for the Sunday school. Whether the West Farms church will ultimately erect a church for its own people on the property it has bought in Fairmount is not known. The church will be forced to give up its present building on the completion of the Subway road, for the elevated section of that road will rem directly in front of its door.

run directly in front of its door. LESS KENTUCKY WHISKEY.

On Account of the Spread of Prohibition

At the National Temperance Society's thirty-ninth anniversary last night in the Calvary Baptist Church, Dr. David Stuart Dodge, president of the society, sald: The Whiskey Trust is now raising a fund of \$5,000,000 with which to fight us, and they propose to have lobbyists in Washington and in the Legislature of every State. They

also propose to use the press. The liquer dealers say that theirs is a legitimate business and they demand that part of the Sabbath day be set aside for it. They want to do away with local option, and they are considering a proposition to raise \$750,000 to do away with the Raines law. away with the Raines law.

Secretary James B. Dunn told about the first temperance society in this country which was organized in Moreau, N. Y. early in the last century. One clause in the constitution of that society provided that any member drunk would be fined 25 cents, unless it was Fourth of July or muster day. Mr. Dunn also said:

The distillers of Kentucky who met a few The distillers of Kentucky who met a few months ago agreed that the liquor output of that State for 1904 should be 18,000,000 gallons, only one-third as much as it was in 1902. For the reason they give the spread of prohibition.

Dr. Eckman of This City May Succes Chanceller Day.

SYRACUSE, May 22.-With the election of Chancellor James R. Day to a Bishopric those interested in Syracuse University those interested in Syracuse University look for the appointment of the Rev George R. Eckman, D.D., LL.D., pastor of St. Paul's Methodist Episcopal Church in New York, as chancellor. This opinion is partly based on the fact that, having 200 votes himself for Bishop, he withdrew in favor of Dr. Day, and partly because he has very friendly relations with John D. Archbold and other wealthy members of the university Board of Trustees. A fact which operates against Dr. Day's continuing as Chancellor is that the General Conference fixes the residences of Bishops.